ORACLE OF NOVICE WITCHES

SAMPLE



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ORACLE OF NOVICE WITCHES

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Messages from the Magical World

Edited by FRANCESCA MATTEONI

Illustrations by ELISA MACELLARI

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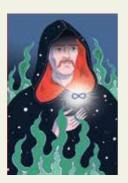
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JOHN DEE

A V A V A V A V A
SPIRITUAL WORD
VOCATION

Often when we imagine a magician, we see a man lost in his books in a room full of mysterious objects illuminated by twilight. The magician in this image is similar to what John Dee (1527–1608) must have looked like in his vast library in London. He was an astronomer, mathematician, antiquarian, advisor to Queen Elizabeth, cartographer, occult, and alchemist. But he was also very unlucky and died in poverty. When he shows up as an oracle, he tells us about our vocation and pushes us to follow it. This card remind us to pay attention because there can be many misunderstandings and the true vocation often requires one to embark on a long solitary journey.



GIORDANO BRUNO

A V A V A V A V A
SPIRITUAL WORD
TRUTH

The year 1600 began with one of the most notorious burnings at the stake from that time period. On February 17, in Rome's Campo de' Fiori, the philosopher Giordano Bruno was burned for heresy. A defense for the free search for truth against the abuses of power burned with him. As he was forced to kneel for his sentence, he said "Perhaps you pronounce this sentence against me with greater fear than I receive it." When he appears as an oracle, Giordano Bruno asks us to search for truth, to learn to see the world with free eyes, and to fight in adverse times for what we believe is right.



PROSPERO

SPIRITUAL WORD

Magic is art, deception and performance. We are reminded of this by the sorcerer Prospero from *The Tempest* (1611), Shakespeare's final play, in which the character is the Bard's alter ego. Prospero is the creator of the events that occur in the play. He controls, imprisons, then redeems destinies before his own redemption. He says that we human beings "are such stuff. As dreams are made on, and our little life. Is rounded with a sleep." We are fragile yet powerful and enchanted, like nightly visions. As an oracle, Prospero requests that we believe in the magic within and around us, from which surprises and unexpected changes of destiny arise.



WILLIAM BLAKE

A V A V A V A V A
SPIRITUAL WORD
CREATIVITY

"The tree which moves some to tears of joy is in the eyes of others only a green thing which stands in the way. Some see nature all ridicule and deformity, and by these I shall not regulate my proportions; and some scarce see nature at all. But to the eyes of the man of imagination, nature is imagination itself." These are the words of William Blake (1757-1827), a poet and painter who spoke to angels and fairies. He spent his life in poverty without recognition. For many he was a mystery, someone whose art could "Open Eternal Worlds." As an oracle, Blake represents poetic gifts, urging us to be inspired, create, write or paint, to look at reality through new eyes. There are no limits to the imagination.



ALEISTER CROWLEY

A V A V A V A V A
SPIRITUAL WORD
CHALLENGES

"Every woman and every man is a star," said the scandalous Aleister Crowley (1875–1947), who was portrayed in the newspapers as a dark magician for his drug abuse, sexual tendencies—he was openly bisexual—and the satanic inspiration behind the name he gave himself, the Beast 666. However, Crowley didn't believe in either the Christian God or the devil. He professed the power of individual will, and magic was an expression of that, used to navigate the world. As an oracle, he urges us to exceed new limits, but to also beware of excessive egocentrism, immorality, and an incorrect evaluation of ourselves, which could undermine our undeniable charisma.

FRANCESCA MATTEONI. Francesca is a poet, writer, and historian. She has worked as a researcher in England, studying the witch trials, the magic of bodies, and medical folklore in modern times. She leads workshops on tarot readings and poetry and teaches The History of Religion and Magic at some American universities in Florence. Some of her most recent publications include the book Dal Matto al Mondo: Viaggio poetico nei tarocchi (Effequ, 2019); the poetry collection Libro di Hor (Vydia, 2019) with images by Ginevra Ballati; an essay in La scommessa psichedelica (Quodlibet, 2020) edited by Federico di Vita; Streghe novelle e maghi apprendisti (Vivida, 2021); and the poetry collection Ciò che il mondo separa (Marcos y Marcos, 2021).

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